

# Application for 4-H Awards

*Must include green Activity Report  
with ALL applications*

***Must be signed by the Club Coordinating Leader!***

Date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Years in 4-H \_\_\_\_\_

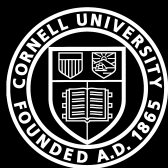
4-H Club Name \_\_\_\_\_

Name of School Attending \_\_\_\_\_

Grade \_\_\_\_\_ Year of Graduation \_\_\_\_\_

Do you plan to continue your education? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, Where and in what major? \_\_\_\_\_



Cornell University  
Cooperative Extension  
Orange County

4-H Youth Development  
Family & Consumer Sciences  
Agriculture

18 Seward Ave., Suite 300  
Middletown, NY 10940-1919  
845-344-1234  
Mon.-Fri., 8:30 AM - 4:30 PM  
[www.cce.cornell.edu/orange](http://www.cce.cornell.edu/orange)

**Leader's Recommendation**

Year \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Club \_\_\_\_\_

Leader's Name \_\_\_\_\_

**Leader's Statement of Recommendation:**

I recommend the application of \_\_\_\_\_,  
*Applicant's Name*

for Scholarship \_\_\_\_\_

County Medal \_\_\_\_\_

Certificate \_\_\_\_\_

*Signed,*

\_\_\_\_\_  
*Leader's Signature*

\_\_\_\_\_  
*Date*

**Please make any additional comments, which would assist the selection committee, below:**

# Criteria for Awards, Scholarships, Medals and Certificates

This is an explanation of awards, scholarships, medals, and certificates. The 4-Her has to write a short story and it may have to be on a specific topic depending on what is being applied for. A 4-H Leader must complete a Leader Recommendation sheet noting which award, scholarship, medal etc. he/she is recommending the person for. If you have any questions, please call the 4-H Office at 344-1234.

## **Check if you meet the criteria**



### **County Certificates:**

- Member must have participated in the subject area for a minimum of TWO (2) years. Participation is defined as successfully completing at least one project in the subject area each year.
- Member must submit an award form to the 4-H office by due date.
- Member must meet any additional criteria set for their specific subject area.
- Only one application will be required for members applying for more than one award.
- Members may receive this certificate more than once.



### **County Medal Awards:**

This award is meant to recognize outstanding work. It is not meant to be highly competitive, and the number of awards given in each subject area may vary from year to year.

- Member must have participated in the subject area for a minimum of FOUR (4) years. Participation is defined as successfully completing at least one project in the subject area each year.
- Member must submit an award form to the 4-H office by due date.
- Member must meet any additional criteria set for their specific subject area.
- Only one application will be required for members applying for more than one award.
- Members may receive this award more than once.

**ONLY OUTSTANDING APPLICANTS WILL RECEIVE THIS AWARD. THIS IS UP TO THE DISCRETION OF THE SELECTION COMMITTEE. ALL, SOME OR NONE OF THE COUNTY MEDALS MAY BE GIVEN.**

### **Additional Considerations**

When choosing medal recipients, the following activities and achievements may be considered:

- a) Public Presentations given in the subject area.
- b) Related service projects (in or out of 4-H)
- c) The content of the essay.
- d) Any leadership shown in the subject area, especially junior leader activities.
- e) Attendance at leader/junior leader training's in the subject.
- f) Exhibiting projects in this area at county and state fair.
- g) Participation in programs to increase the member's proficiency or knowledge in this subject.

### **Capitol Days**

Two teens ages 15 & up will spend two weekdays in March having a great experience learning about government from our representatives in Albany. They will also meet other 4-Hers from around the state.

- Members must submit an awards form to the 4-H office by due date.
- Members essay should be on citizenship and community service.

### **Benjamin Gilman Scholarship**

Benjamin Gilman, Retired US Congressman, sponsors a leadership award to an Orange County 4-H member, 14 years or over, on the basis of all around achievement in 4-H work with a major emphasis on leadership in citizenship.

- Member must submit an awards form to the 4-H office by due date.
- Member cannot have received this award previously.

### **Ralph E. Lamar Leadership Award**

This award is to recognize those 4-H members excelling in their 4-H leadership experiences. The minimum eligibility requirement is 5 years as a 4-H member. Award to be given in the fall following graduation from high school. Award to amount to \$200-\$250 per year from the N.Y.S. 4-H Foundation. Ralph E. Lamar is a dedicated 4-H volunteer of over 40 years who has given of himself to 4-H on a club and county level.

- A. 80% consideration - 4-H experiences
  - Jr. Leadership participation & activities
  - Offices held in local club and/or county
  - Public Presentations
  - State & District activities
  - County & State Fair exhibits & activities
  - Overall project work
  - Community service
- B. 20% consideration - other experiences
  - High School leadership activities
  - Community and/or church leadership activities

### **Orange County Agricultural Society Scholarships**

The Agricultural Society is sponsoring a total of four \$250.00 scholarships to 4-H members.

Two of the four scholarships will be awarded to the top two 4-H members in agricultural development.

Two of the four scholarships will be awarded to the top two 4-H members in any field. These scholarships will be based on total overall 4-H achievement. This includes any project work, activities, leadership, community service, etc. that the applicant has done as a 4-H member.

- Member must submit an awards form to the 4-H office by due date. Must be a 4-H member (ages 9-19).
- Only one \$250.00 Agricultural Society Scholarship may be awarded to any individual.
- Needs to submit a handwritten essay on the topic: "My plans for the future."

### **Walter Guard Scholarship**

This scholarship will provide the means for one member age 12 - 14 to attend the DEC environmental camp.

- Members must submit an awards form to the 4-H office by due date.
- Members essay should be on "Why I Want to Attend a Natural Resource Camp."

### **Theron Crawford Memorial Veterinary Science Award**

This award is to celebrate the memory of Theron Crawford, a dedicated volunteer who gave enormously of himself in setting up a Veterinary laboratory while showing a genuine concern and love for animals and their welfare. To encourage a young person who has shown the same love and concern for animals and who has been an outstanding achiever in the 4-H program, a cash award of \$100 will be given to one young person.

- Must be a 4-H member (ages 9 - 19)
- Enrolled and completed at least one year of Veterinary Science Program or equivalent in any animal related project.
- Member must submit an awards form with emphasis on Veterinary Science Achievement to the 4-H office by due date.

Name \_\_\_\_\_

***I am applying for: (see attached sheet for explanation of each award)***

**County Certificates** (2-3 years in project)

- Achievement
- Aerospace (Rocketry)
- Citizenship
- Clothing & Textiles
- Dairy
- Dog
- Electric Energy
- Food & Nutrition
- Gardening/Horticulture Science
- Goat
- Guinea Pigs / Cavies
- Horse
- Leadership
- Photography
- Poultry
- Public Speaking
- Rabbit
- Sheep
- Wildlife & Fisheries
- Wood Science

**County Medals** (4 or more years in project)

- Achievement
- Aerospace (Rocketry)
- Citizenship
- Clothing & Textiles
- Dairy
- Dog
- Electric Energy
- Food & Nutrition
- Gardening/Horticulture Science
- Goat
- Guinea Pigs / Cavies
- Horse
- Leadership
- Photography
- Poultry
- Public Speaking
- Rabbit
- Sheep
- Wildlife & Fisheries
- Wood Science

**Other:**

- Agricultural Society Scholarship
- Ben Gilman Scholarship
- Capitol Days
- Theron Crawford Veterinary Science Scholarship
- Walter Guard Scholarship
- Ralph E. Lamar Leadership Award
- Other

