



**PUTNAM COUNTY 4-H  
Animal Identification Certificate  
DUE BY 4PM on JULY 3rd**

**OWNER OF ANIMAL**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\* Please attach clear color photo of the animal and  
a copy of all required health certificates

**Name of Youth Participant:** \_\_\_\_\_

**ANIMAL'S INFORMATION**

Name/Id#: \_\_\_\_\_

Birthdate (Approximate Age if Unknown): \_\_\_\_\_

Species/Breed: \_\_\_\_\_

Identification (Tattoos, ear tags, ear notches, etc): \_\_\_\_\_

**THE ANIMAL LISTED ON THIS FORM HAS BEEN CARED FOR BY THE YOUTH (\*\*\*) AND IS  
OFFICIALLY DESIGNATED AS HIS/HER 4-H PROJECT ANIMAL AS OF MAY 1<sup>st</sup> OF THE CURRENT YEAR**

Computer printed photos are acceptable, for your convenience you may e-mail photos to [putnam@cornell.edu](mailto:putnam@cornell.edu)  
- label subject as "Fair Animal Photo". Specie specific requirements are outlined in the fair book. Health  
Certificates may be sent separately but MUST follow the specified guidelines and be received by the entry  
**deadline of JULY 3, 2008.** Please contact Dena Altavilla at 845-278-6738 with any problems or specific  
circumstances regarding these deadlines.

\*\*\* Clubs utilizing the same animal for multiple members may list the Club's Name as the Youth Participant.